



# UTTORAN-AN ENDEAVOUR

(A Social Welfare Organization by students)

Estd. - 2012, Reg. No.:- S/2L/34008 of 2014-15, Mobile No- 9002733771/9476318934

Contact Address: Kankata, Kenduadihi: Bankura, WB-722102, Website: [www.bankurauttoran.org](http://www.bankurauttoran.org)

## Application Form-2020

### FOR "UTTORAN SCHOLARSHIP"/BOOKS

#### FOR OFFICE USE ONLY:

Sr No of Application	Year	Course	Name of the Institute

Paste a passport  
size photograph

#### 1. Student's Details:

Name(in block latter)	
Guardian's Name	
Relation with Guardian	
Gender	Male/Female/Others
Date of Birth	
Current Course of Study	
Last Qualifying Exam.	
Percentage of marks obtained	

#### 2. Permanent Address:

Mohalla/Street	
Village/Town	
Post Office	
District	
State	
PIN	
Mobile No.	
Email ID	

### 3. Other Details

Nationality	
Whether differently abled (Yes/No)	
Category & percent (%) of disability	
Occupation of Guardian	
Mobile No. of Guardian	

### 4. Details of Institute which the student is admitted for the current academic year:

Name of the Institute	
Address of the Institute	
District	
State	
PIN	
Name of the Director/Principal/Head of the Institute	

5. Annual family Income of Guardian of the student: - Rs. \_\_\_\_\_

\_\_\_\_\_ (in words).

(Certificate of annual family income for the current financial year issued by B.D.O or higher officer is to be attached).

### 6. Documents enclosed with the application (self-attested documents along with the application):

SL No	Name of the Documents	Attached(Yes/No)
1	Copy of AADHAR/Ration card as proof of identity and address	
2	Copy of Admit Card of Madhyamika Exam./School Certificate as proof of birth	
3	Copy of Mark sheet of last qualifying examination	
4	Copy of annual family income certificate for the current financial year issued by B.D.O or higher officer	
5	Bank Account Details of the Candidate (Xerox Copy of first page of Bank Pass Book)	
6	Copy of Certificate issued by competent authority in the case of differently abled students (if applicable)	
7	Certificate issued by the Director/Principle/Head of the Institute (Annexure-I)	

**7. List of Books required: (if any student needs books)**

SL NO	Details of Books
1	
2	
3	
4	
5	

**8. Declaration by the student:**

- a) I hereby declare that the information given above is correct.
- b) I will give up the scholarship after getting a better one.
- c) I shall abide by the terms and conditions for sanction of the Scholarship/Books.
- d) As per rule I will return/renew the books after the end of the session. If I fail to return it, will pay equivalent amount of money.
- e) I undertake, that if at any stage, it is found that the information given by me is false or if I violate the terms and conditions of the Scholarship, the Scholarship sanctioned to me, will be cancelled and the entire amount of Scholarship will be refunded by me or recovered from me, apart from liability of penal action as warranted by law.

Date:

Place:

\_\_\_\_\_  
(Signature of the candidate)

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**For official use only**

On behalf of "UTTARAN-AN ENDEAVOUR" the student named \_\_\_\_\_

\_\_\_\_\_ will be awarded the Scholarship/Books/Tuition Fees. For Scholarship: Amount Rs-\_\_\_\_\_ for \_\_\_\_\_ year.

Date:

Place:

\_\_\_\_\_  
(Authorized Signatory)

**Annexure-I**  
**Certificate**

**(To be issued by Director / Principal / Head of the Institute)**

It is to certify that Mr/Ms. \_\_\_\_\_

S/o, D/o \_\_\_\_\_

A student of this institute studying in class/course \_\_\_\_\_

and the information furnished by his/her is correct.

Recommended for the help.

Date:

Place:

\_\_\_\_\_

(Signature with seal)